

## DR-2 Disclosure Summary Page

DR-2

|                                |             |                           |                      |
|--------------------------------|-------------|---------------------------|----------------------|
| <b>Committee to Elect Hess</b> |             | <b>Status:</b> Amended    |                      |
| <b>Committee Type:</b>         | State House | <b>Statutory Due Date</b> | 7/19/2014            |
| <b>County:</b>                 | _NA         | <b>Adjusted Due Date</b>  | 7/21/2014            |
| <b>District:</b>               | 2           | <b>Filed Date</b>         | 7/20/2014 5:02:01 PM |
| <b>Committee Code:</b>         | 1964        | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b>        | Republican  | <b>Amendment Date</b>     | 7/20/2014 5:31:52 PM |
| <b>Report Date:</b>            | 2014        | <b>Candidate Name:</b>    | Hess, Megan          |

## Treasurer

|                                  |                          |                        |
|----------------------------------|--------------------------|------------------------|
| <b>Last Name:</b> Reit           | <b>First Name:</b> Loren | <b>MI:</b>             |
| <b>Address:</b> 2507 W 13th St   |                          |                        |
| <b>City:</b> Spencer             | <b>State:</b> IA         | <b>Zip Code:</b> 51301 |
| <b>Phone:</b> 712-262-8362       |                          |                        |
| <b>E-Mail:</b> ldreit@smunet.net |                          |                        |

## Chairperson

|                                 |                        |                        |
|---------------------------------|------------------------|------------------------|
| <b>Last Name:</b> Frank         | <b>First Name:</b> Tim | <b>MI:</b>             |
| <b>Address:</b> 1401 1st Ave W  |                        |                        |
| <b>City:</b> Spencer            | <b>State:</b> IA       | <b>Zip Code:</b> 51301 |
| <b>Phone:</b> 712-262-1139      |                        |                        |
| <b>E-Mail:</b> tim@timfrank.com |                        |                        |

## Statement of Cash On Hand

|                                      |            |
|--------------------------------------|------------|
| Cash on Hand at Start of Period      | \$844.73   |
| Schedule A: Cash Contributions Total | \$5,971.00 |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$6,815.73 |
| Schedule B: Expenditure Total        | \$1,814.71 |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$5,001.02 |

## Additional Assets and Liabilities

|                                      |            |
|--------------------------------------|------------|
| Loans in Place at Start of Period    | \$0.00     |
| Schedule D: Unpaid Bills             | \$1,978.83 |
| Schedule E: In-Kind Contributions    | \$0.00     |
| Schedule F2: Forgiven Loans          | \$0.00     |
| Schedule F2: Outstanding Loans       | \$0.00     |
| Schedule G: Consultant Breakdown     | No         |
| Schedule H1: Campaign Property Value | \$0.00     |